UNITED STATES DEPARTMENT OF JUSTICE EXECUTIVE OFFICE FOR IMMIGRATION REVIEW OFFICE OF THE CHIEF ADMINISTRATIVE HEARING OFFICER

UNITED STATES OF AMERICA, Complainant,)
) 8 U.S.C. 1324a PROCEEDING
vs.)
) OCAHO CASE NO. 93A00027
) JUDGE E. MILTON FROSBURG
JOHN CHUNG d/b/a)
WIN-MIL CLEANERS)
Respondent.)
_)

DECISION AND ORDER OF CONSENT FINDINGS

The parties have advised this Tribunal that they have reached a settlement agreement in this matter. The Settlement Agreement was duly executed and submitted to this office for approval.

The agreement of the parties as reflected in the Settlement Agreement satisfies the controlling regulation for disposition by the judge of "[a]ny agreement containing consent findings..."

28 C.F.R. 68.12(b). The Settlement Agreement referred to above, including the recitation of facts contained therein, is adopted and made a part of this Decision and Order according to its terms as fully as if set out herein. No reason appearing to the contrary, I find and conclude that the Settlement Agreement is fair, adequate, reasonable, and lawful. Being satisfied with its timeliness, form and substance, I accept it as consistent with 28 C.F.R. 68.12. The hearing to be scheduled in Chicago, IL, is cancelled.

ACCORDINGLY the Settlement agreement is accepted, approved and incorporated into this Decision and Order as my consent findings.

SO ORDERED.

Dated: __October 1, 1993

E. MILTON FROSBURG
Administrative Law Judge

2. milton Grosburg

CERTIFICATE OF SERVICE

I hereby certify that on this <u>lst</u> day of <u>October</u>, 1993, I have served copies of the foregoing DECISION AND ORDER OF CONSENT FINDINGS to the following in the manner indicated:

Office of Chief Administrative Hearing Officer Skyline Tower Building 5107 Leesburg Pike, Suite 2519 Falls Church, VA 22041 (original via regular mail)

Jennie Giambastiani, Esquire Immigration and Naturalization Service 10 West Jackson Boulevard, #610 Chicago, IL 60604 (copy via regular mail)

Stephen M. Simonian, Esquire Simonian and Suhadolnik 25 North County, 2nd Floor Waukegan, IL 60085 (copy via regular mail)

M. CLARKE

Legal Technician

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